

**BASIC DETAILS**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

<b>SCHOOL NAME</b>	R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY	<b>SCHOOL CODE</b>	41319
<b>ADDRESS</b>	RAO MOOL CHAND SR SECONDARY SCHOOL,VILL- KHATOTI KHURD,PO- HAMIDPUR	<b>AFFILIATION CODE</b>	531339
<b>PRINCIPAL</b>	MR MANOJ KUMAR KAUSHIK	<b>PRINCIPAL'S CONTACT NUMBER</b>	9466223105
<b>PRINCIPAL'S EMAIL ID</b>	rmccek@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2029
<b>SCHOOL'S CONTACT NUMBER</b>	1282-244211	<b>SCHOOL'S EMAIL ID</b>	rmccek@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.rmcsnnl.com	<b>SCHOOL'S FAX NUMBER</b>	01282244211
<b>LANDMARK NEAR SCHOOL</b>	9 mile stone from Narnaul & Divya Jyoti gram udyog	<b>YEAR OF ESTABLISHMENT</b>	2006
<b>AFFILIATION VALIDITY</b>	2016 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	RAO MOOLCHAND SHIKSHA SAMITI KHATOTI KHURD	<b>REGISTRATION DATE</b>	30/04/2015
<b>SOCIETY REGISTRATION NUMBER</b>	HRNNL201500R45	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	SECRATRY CBSE NEW DELHI	<b>NOC ISSUING DATE</b>	19/10/2016
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=noc/41319.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=affidavit/41319.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	12

<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	00
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**FACULTY DETAILS**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	28	<b>NUMBER OF PGTs</b>	11
<b>NUMBER OF TGTs</b>	6	<b>NUMBER OF PRTs</b>	8
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	1
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	2	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	2
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	04

**STUDENT DETAILS**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	26
2	1	40	40
3	1	40	30
4	1	40	31
5	1	40	29
6	1	40	28
7	1	40	25
8	1	40	35
9	2	60	21
10	2	60	24
11	4	160	30
12	4	160	25

**ACADEMIC DETAILS**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 29/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 064---HOME SCIENCE 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 122---SANSKRIT 034---HIND. MUSIC (VOCAL) 002---HINDI COURSE-A	083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 302---HINDI CORE 002---HINDI ELECTIVE 027---HISTORY 064---HOME SCIENCE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 322---SANSKRIT CORE 039---SOCIOLOGY 055---ACCOUNTANCY 044---BIOLOGY 045---BIOTECHNOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY

**INFRASTRUCTURE DETAILS**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8093	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6539	<b>TOTAL NUMBER OF ROOMS</b>	37
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	10
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	20	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS TOILET</b>	15
<b>NUMBER OF BOYS TOILET</b>	15	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	5
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	1	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	2	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	1	<b>NUMBER OF DIGITAL CLASSROOMS</b>	4

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	25	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	6	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	1	<b>TOTAL NUMBER OF DRIVERS</b>	6

<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	6	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	SAHI RAM	<b>TRANSPORT COORDINATOR CONTACT</b>	8059893423
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=building/41319.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=transport/41319.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	3456	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	1
<b>DAILIES IN THE SCHOOL LIBRARY</b>	00	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	25
<b>LIBRARY RESOURCES</b>	2	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	150	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	100
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	100	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	100
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	100	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	10



<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	7
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	00	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	00
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	100	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	90
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	10	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	4

## LOCATION DETAILS

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<b>NEAREST NATIONALISED BANK</b>	PUNJAB NATIONAL BANK GOAD BALAHA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	3
<b>NEAREST BUS STATION</b>	NARNAUL	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	9
<b>NEAREST RAILWAY STATION</b>	NARNAUL	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	11
<b>NEAREST AIRPORT</b>	PALAM AIRPORT DELHI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	110
<b>NEAREST HOSPITAL</b>	CIVIL HOSPITAL NARNAUL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	10
<b>NEAREST POLICE STATION</b>	NARNAUL	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	9
<b>NEAREST METRO STATION</b>	IFFCO CHOCK GURGAON	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	110

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	NO
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/01/2019

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**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

P1319-0115 SMC SCH Khatoti Khurd Mahendergarh HRY

Dated : 28/09/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	MANOJ KUMAR	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	vill.khatoti kalan teh. narnaul distt.mahendergarh
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9416901946	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9416901946
<b>SECRETARY NAME</b>	POONAM DEVI	<b>TOTAL MEMBERS</b>	7
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?</b>		Yes	

**SCHOOL WEBSITE INFORMATION**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

<b>URL OF SCHOOL WEBSITE</b>	rmcsnnl.com	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 29/09/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	92/94/91.25	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	93/92/94
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	VIKAS KUMAR
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9460224466	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Vikask879@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	POONAM YADAV	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8278194505
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	rmccek@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	MANOJ KUMAR
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9416901946	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Vikask879@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	31954
<b>MODE OF SALARY PAYMENT</b>	cheque,	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	SARVA HARYANA GRAMIN BAN KHATOTI SULTANPUR
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/41319.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/41319.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/41319.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/41319.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

#### BEST PRACTICES OF SCHOOL

School is affiliated by CBSE in 2016 before joining CBSE the school is best school of result oriented in this rural area. Now we are affiliated to CBSE New Delhi. We do our best according to CBSE norms.

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA 2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARA 14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANIZED FOR TEACHERS AS PER AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WITH SPECIAL EDUCATION TRAINING (SHIKSHA VANI)</b>



## PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	02		

## FEE STRUCTURE OF SCHOOL

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	600	1200	200
MIDDLE	2000	800	1500	200
SECONDARY	2500	1000	2000	200
SENIOR SECONDARY	3000	1200	2000	500

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## PHOTO OF SCHOOL

SCHOOL PHOTOS

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated :

### GEO-TAGGED PHOTO



### PLAYGROUND PHOTO



### LIBRARY PHOTO



## SCIENCE LAB PHOTO



## VIDEO

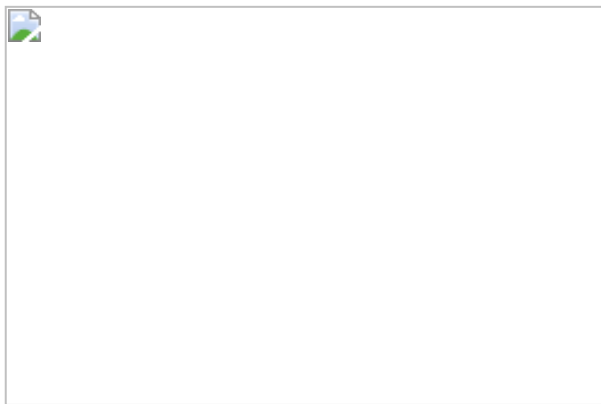


## PHYSICS LAB PHOTO



## CHEMISTRY LAB PHOTO



**BIOLOGY LAB PHOTO****TOILET PHOTO**

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**ADDITIONAL INFORMATION**

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

06160411805

**U-DISE CODE****SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

KHATOTI KHURD

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

KHATOTI KHURD

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

KHATOTIKHURD

**PIN CODE**

123001

**CLUSTER RESOURCE CENTER NAME**

KHATOTI KALAN

**CD BLOCK MANDAL/TALUKA NAME**

NARNAUL

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

NARNAUL

**ASSEMBLY CONSTITUENCY**

NANGAL CHOUDHARY

**MUNICIPALITY**

NARNAUL

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 611-01 OR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	<small>Dated : 28/09/2021</small>
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

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## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 28/09/2021 220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 06

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx?FileName=smdc/531339 .pdf\)](#)

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## PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
20			
0			
0			

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	02
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

## ENROLLMENT INFORMATION

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

### CATEGORY WISE STUDENTS

Dated : 28/09/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	110	11	0	124
MIDDLE	35	02	0	38
SECONDARY	20	0	0	26
SENIOR SECONDARY	16	0	0	18

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISA
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	00	0	0	0	0	0	0	00
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	00	00	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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### SPORTS INFORMATION

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021



☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☒ HANDBALL ☒ JUDO ☒ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEY ☒ ARCHERY ☒ BADMINTON ☒ BOXING ☒ CRICKET ☒ GYMNASTICS ☒ HOCKEY ☒ KABADDI ☒ SHOOTING ☒ TAEKWONDO ☒ TENNIS ☒ YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

## FACILITY INFORMATION

41319--R M C SR SEC SCH KHATOTI KHURD MAHENDERGARH HRY

Dated : 28/09/2021

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	4	0	0	0
FREE UNIFORMS	0	5	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	4	0	0	0
FREE UNIFORMS	0	6	0	0	0
STATE DEFINED INCENTIVES		0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	00
CALIPERS	0	0	0
TRI CYCLES	0		

